

**Agenda**  
**Eastmont Middle School Community Council**  
**October 10, 2017**  
**EMS Conference Room**



**Welcome: Charisse Hilton, Principal**  
**Chair: Angela Robinson**  
**SCC District Training- see memo**

**SCC Business:**

Sub Committees:

Land Trust/CSIP: We will only need .25 from L.T. for a teacher and .183 for an ESL class.

Principal's Report

Land Trust:

Review the 2017-2018 plan

Update: Professional Development Day, September 22, 2017

Update: Friday late start

ROPE Awards

Bond Discussions

Traffic Discussion:

Counselor's Report -

Faculty Report -

**School Climate:**

PTSA Input

**Communication:**